



Syllabus July to December 2019

COMMITTEE 2018/19

President: Ed Whitaker (president@rochdaleps.org.uk)
Secretary: Ed Whitaker (secretary@rochdaleps.org.uk)
Treasurer: Steve Durham (treasurer@rochdaleps.org.uk)
Syllabus: Tony Green (syllabus@rochdaleps.org.uk)
Print Comp Sec: Mike Heaton (prints@rochdaleps.org.uk)
Digital Comp Sec: Alan Brown (digital@rochdaleps.org.uk)
Membership: Ken Hibbert (membership@rochdaleps.org.uk)

Wednesdays - starting at 7.30pm

Meeting Place
 Rochdale Unitarian Church
 Clover street, Rochdale
 OL12 6TP

Competitions	Number of Entries up to	Theme	New Work only	Mount Size cm	Pixels	
					horizontal	vertical
Quarterly Print**	4	NO	YES	50 x 40	n/a	n/a
Quarterly PDI	4	NO	YES	n/a	1600	1200
Annual Exhibition print**	12	NO	NO	50 X 40	n/a	n/a
Annual Exhibition PDI	12	NO	NO	n/a	1600	1200
Creative Digital	4	NO	YES	n/a	1600	1200
Mini Print 15 x 10 cm	4	NO	YES	25 X 20	n/a	n/a
Digital KO	6	NO	NO	n/a	1600	1200
Memorial	6	SCAPES	YES	n/a	1600	1200
Centenary Cup*	TBA	YES	YES			
Presidents Comp*	TBA	YES	NO			

*Rules given when the theme is announced

** PLEASE SEND YOUR DIGITAL IMAGES FOR THESE COMPS TO prints@rochdaleps.org.uk
 This is a brief guide on the rules for club competitions. Full detail are on the website or in the signing in file at the club.

2019

July

- 3rd** Practical Night 'Small Animals' **Bring camera**
Hand in for Quarter 3
- 10th** Home Battle with Swinton PS. Judge: Mike Lawrence
- 17th** **3rd Quarterly Competition.** Judge: Ove Alexander
- 24th** Talk by Maurice Wilson. 'Still Can't Stop Cheating'
- 31st** Club outdoor meeting. Theme: 'The Changing Face of Rochdale. **Take camera**

August

- 7th** Club outdoor meeting. Venue TBA. **Take camera**
- 14th** Away Battle with Padiham PS.
- 21st** Visit to Field of Dreams Farm. **Take camera**
- 28th** Members images from the outdoor meeting on 31 July
Hand in for Digital KO

September

- 4th** Home Battle with Oldham CC Judge: Jane Lines
- 11th** **Digital KO Competition Judge:** Graham Currey
Hand in for Memorial Competition
- 18th** An Evening with club member Steve Rittey
- 25th** **Memorial Competition.** Theme 'Scapes'

ANNUAL EXHIBITION 31ST AUGUST TO 15TH SEPTEMBER

October

- 2nd** AGM and Buffet. Annual Subs now due.
Hand in for Centenary Cup
- 9th** Practical Night. Topic to be confirmed **Bring camera**
Hand in for Quarter 4
- 16th** **Centenary Cup Competition.** Theme: 'Song Titles'
- 23rd** **4th Quarterly Competition.** Judge: Keith Barber

Thursday 24th Away Battle with Oldham CC

- 30th** Members AV Night

November

- 6th** Club members Brennan and Ian's AV Presentation
- 13th** An evening with club member Mike Davis
- 20th** A welcome return of speaker Brian White
- 27th** RPS Through the Years by club member Harry Muncaster
Hand in for President's Cup

December

- 4th** Club Auction
- 11th** **President's Cup Competition** and Buffet
- 18th and 25th** **CLOSED**

It may be necessary to make changes to the syllabus in which case it will be announced at meetings.